

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	HI TECH SCHOLARS RESIDENTIAL HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3630401
3	SCHOOL CODE (IF APPLICABLE)	57814
4	COMPLETE ADDRESS WITH PIN CODE	HI TECH SCHOLARS RESIDENTIAL , HIGH SCHOOL, SR. NO.268, ATHVELLY , VILLAGE, MEDCHAL, RANGAREDDY,, MEDCHAL, - 501401
5	PRINCIPAL NAME	N.BABU RAO
6	PRINCIPAL QUALIFICATION	MSC BED
7	SCHOOL EMAIL ID	medchalhitech@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9492877069

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://hitechscholars.com/document-pdf/Upgradation-Of-Senior-Secondary-Level.pdf">https://hitechscholars.com/document-pdf/Upgradation-Of-Senior-Secondary-Level.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://hitechscholars.com/document-pdf/9-Lease-Deed_compressed.pdf">https://hitechscholars.com/document-pdf/9-Lease-Deed_compressed.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://hitechscholars.com/document-pdf/1-State-NOC.pdf">https://hitechscholars.com/document-pdf/1-State-NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://hitechscholars.com/document-pdf/STATE-Recognition.pdf">https://hitechscholars.com/document-pdf/STATE-Recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://hitechscholars.com/document-pdf/Structural-SOUNDNESS.pdf">https://hitechscholars.com/document-pdf/Structural-SOUNDNESS.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://hitechscholars.com/document-pdf/fire-and-safety.pdf">https://hitechscholars.com/document-pdf/fire-and-safety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://hitechscholars.com/document-pdf/Self-declaration.pdf">https://hitechscholars.com/document-pdf/Self-declaration.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://hitechscholars.com/document-pdf/sanitary&amp;drinking-certificate.pdf">https://hitechscholars.com/document-pdf/sanitary&amp;drinking-certificate.pdf</a>

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://hitechscholars.com/document-pdf/Fee-Structure.pdf">https://hitechscholars.com/document-pdf/Fee-Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://hitechscholars.com/document-pdf/Academic-Year-Plan-2023-24.pdf">https://hitechscholars.com/document-pdf/Academic-Year-Plan-2023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://hitechscholars.com/document-pdf/SMC-2022-23.pdf">https://hitechscholars.com/document-pdf/SMC-2022-23.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://hitechscholars.com/document-pdf/PTA.pdf">https://hitechscholars.com/document-pdf/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	N.BABU RAO
2	TOTAL NO. OF TEACHERS	27
	PGT	2
	TGT	11
	PRT	14
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	SADIA RAFIQ
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SUCHITRA BHOSALE

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9696
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 3667
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 4800
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	22
6	NO. OF BOYS TOILETS	26
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=f7KjMdYn_DM">https://www.youtube.com/watch?v=f7KjMdYn_DM</a>